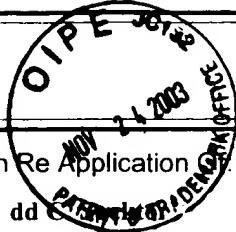


GP-1646



**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
13492

In Re Application

T dd

Serial No.  
09/839,073

Filing Date  
April 20, 2001

Examiner  
Michael D. Pak

Group Art Unit  
1646

Title: A MEMORY ENHANCING PROTEIN

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**AMENDMENT/RESPONSE TO NOTICE TO COMPLY UNDER 37 C.F.R. 1.821  
A COPY OF THE NOTICE TO COMPLY  
PAPER COPY OF SEQUENCE LISTING**

**RECEIVED**  
NOV 28 2003  
**TECH CENTER 1600/2900**

in the above identified application.

- No additional fee is required.
- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 19-1013/SSMP as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.

*Signature*

Dated: November 20, 2003

Peter I. Bernstein  
Registration No. 43,497  
Scully, Scott, Murphy & Presser  
400 Garden City Plaza  
Garden City, NY 11530  
(516) 742-4343

I certify that this document and fee is being deposited on 11/20/03 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature*

Peter I. Bernstein

Typed or Printed Name

CC: